# Wisconsin Association of FFA

Wisconsin FFA Center, Inc., P.O. Box 110, Spencer, Wisconsin 54479 Phone: (715) 659-4807 Email: czimmerman@wisconsinffa.org

May 9, 2019

To: Conduct of Chapter Meetings LDE Teams competing at 2019 State FFA Convention

Fr: Cheryl Zimmerman, State FFA Executive Director

Re: State Event Information

Here is the schedule of the Conduct of Chapter Meetings Leadership Development Event. Below you will find some of the specific details for this event.

- 1. The first five teams will take the written exam at 12:30 p.m. in Mendota 2. Please report to the check in area no later than 12:20 p.m. The second five teams will take the written exam at 1:45 in Mendota 2. Please report to check in area no later than 1:35 p.m. All team members are required to arrive with a pencil.
- 2. The meeting room will already be set for your team to compete when you enter the room. We will use the official meeting room set up as printed in the Official FFA Manual.
- 3. The advisor part will be recited by a student during the Opening Ceremony and then the student will serve in the role of a member for the rest of the competition.

The competition for the Wisconsin FFA Conduct of Chapter Meetings LDE will begin promptly **Wednesday**, **June 12, 2019 at 12:30 p.m.** in the Exhibition Hall at the Alliant Energy Center in Madison, Wisconsin. The time and location of the contest are as follows:

#### Mendota 2

12:30 p.m. First five teams take written exam. 1:45 p.m. Second five teams take written exam.

### Mendota 1 – Group 1

1:15 p.m Big Foot FFA 1:35 p.m. Elkhorn FFA 1:55 p.m. Rio FFA 2:15 p.m. Darlington FFA

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## 15 Minute Break for Judges

#### Mendota 1 – Group 2

2:50 p.m.
3:10 p.m.
3:30 p.m.
Adams-Friendship FFA
Weyauwega-Fremont FFA
Cochrane-Fountain City FFA

3:50 p.m. Granton FFA 4:10 p.m. Shullsburg FFA

To help in making the event run more efficiently, we have drawn for the order in which you will compete.

If you have any questions or concerns, please contact the Wisconsin FFA Center.

There are several documents attached to this email to assist you in better understanding this event.

Remember this event is for students grades 7, 8 and 9.