

PLEASE PRINT CLEARLY  
ALL INFORMATION MUST BE INCLUDED

Please Scan and Return Immediately to:  
czimmerman@wisconsinffa.org  
tbernick@wisconsinffa.org

# Wisconsin Association of FFA

## FFA Creed LDE Report

### Sectional Leadership Development Events

Section Number \_\_\_\_\_

Host Chapter \_\_\_\_\_

Date of Event \_\_\_\_\_

**LIST ALL PARTICIPANTS AND PRINT CLEARLY** \*Indicate the placing of all six competitors if there are six. No ties. Preference is to have all participants placed so they know how they did in competition and if members cannot participate in the State Competition.

Placing*	Name	Chapter

Judges' Signatures: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Reported by:

Host Advisor  
Signature:

Chapter:

PLEASE PRINT CLEARLY  
ALL INFORMATION MUST BE INCLUDED

Please Scan and Return Immediately to:  
czimmerman@wisconsinffa.org  
tbernick@wisconsinffa.org

# Wisconsin Association of FFA

## Prepared LDE Report

### Sectional Leadership Development Events

Section Number \_\_\_\_\_

Host Chapter \_\_\_\_\_

Date of Event \_\_\_\_\_

**LIST ALL PARTICIPANTS AND PRINT CLEARLY** \*Indicate the placing of all six competitors if there are six. No ties. Preference is to have all participants placed so they know how they did in competition and if members cannot participate in the State Competition.

Placing*	Name	Chapter	Title of Speech

Judges' Signatures: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Reported by:

Host Advisor Signature	Chapter
------------------------	---------

PLEASE PRINT CLEARLY  
ALL INFORMATION MUST BE INCLUDED

Please Scan and Return Immediately to:  
czimmerman@wisconsinffa.org  
tbernick@wisconsinffa.org

# Wisconsin Association of FFA

## Extemporaneous LDE Report

### Sectional Leadership Development Events

Section Number \_\_\_\_\_

Host Chapter \_\_\_\_\_

Date of Contest \_\_\_\_\_

**LIST ALL PARTICIPANTS AND PRINT CLEARLY** \*Indicate the placing of all six competitors if there are six. No ties. Preference is to have all participants placed so they know how they did in competition and if members cannot participate in the State Competition.

Placing*	Name	Chapter	Topic/Topic Number

Judges' Signatures: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Reported by:

Host Advisor Signature:	Chapter:
----------------------------	----------

PLEASE PRINT CLEARLY  
ALL INFORMATION MUST BE INCLUDED

Please Scan and Send Immediately to:  
czimmerman@wisconsinffa.org  
tbernick@wisconsinffa.org

# Wisconsin Association of FFA

## Parliamentary Procedure LDE Report

### Sectional Leadership Development Events

Section Number \_\_\_\_\_

Host Chapter \_\_\_\_\_

Date of Event \_\_\_\_\_

**PARTICIPANTS— LIST ALL TEAMS AND PRINT CLEARLY**

Place All Teams Participating and Rank Gold, Silver or Bronze

Place	Chapter	Gold	Silver	Bronze

Judges' Signatures: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Reported by:

Host Advisor Signature:	Chapter:
----------------------------	----------

PLEASE PRINT CLEARLY  
ALL INFORMATION MUST BE INCLUDED

Please Scan and Send Immediately to:  
czimmerman@wisconsinffa.org  
tbernick@wisconsinffa.org

Wisconsin Association of FFA  
FFA Discussion Meet LDE Report  
Sectional Leadership Development Events

Section Number \_\_\_\_\_

Host Chapter \_\_\_\_\_

Date of Event \_\_\_\_\_

**LIST ALL PARTICIPANTS AND PRINT CLEARLY** \*Indicate the placing of all six competitors if there are six. No ties. Preference is to have all participants placed so they know how they did in competition and if members cannot participate in the State Competition.

Place*	Name	Chapter

Judges' Signatures: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Reported by:

Host Advisor Signature	Chapter
------------------------	---------

PLEASE PRINT CLEARLY  
ALL INFORMATION MUST BE INCLUDED

Please Scan and Send Immediately to:  
czimmerman@wisconsinffa.org  
tbernick@wisconsinffa.org

# Wisconsin Association of FFA Quiz Bowl LDE Report Sectional Leadership Development Events

Section Number \_\_\_\_\_

Host Chapter \_\_\_\_\_

Date of Event \_\_\_\_\_

**Participating School**

**Placing**

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

(Top teams will advance to State competition)

Certified By Contest Judges

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Reported by:

Host Advisor Signature:
----------------------------

Chapter:
----------

PLEASE PRINT CLEARLY  
ALL INFORMATION MUST BE INCLUDED

Please Scan and Send Immediately to:  
czimmerman@wisconsinffa.org  
tbernick@wisconsinffa.org

# Wisconsin Association of FFA

## Employment Skills LDE Report

### Sectional Leadership Development Events

Section Number \_\_\_\_\_

Host Chapter \_\_\_\_\_

Date of Event \_\_\_\_\_

**LIST ALL PARTICIPANTS AND PRINT CLEARLY** \*Indicate the placing of all six competitors if there are six. No ties. Preference is to have all participants placed so they know how they did in competition and if members cannot participate in the State Competition.

Placing*	Name	Chapter

Judges: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Reported by: 

Host Advisor Signature:	Chapter:
----------------------------	----------