

# **2018 State FFA Convention Award Presentations**

## ***PLEASE REVIEW FOR YOUR AWARD WINNERS!!***

**TUESDAY, JUNE 12, 2018**

### **SESSION 1:**

#### **Jr. High Essay Contest:**

The four state finalists need to be present for the awards presentation at the State FFA Convention in the Exhibition Hall - Hall D at the Alliant Energy Center in Madison Tuesday, June 12 during the First Session. The session begins at 12:00 p.m. and we ask that the participants be in their "special seating" in Hall D by 11:45 a.m.

### **SESSION 2:**

#### **State FFA Proficiency Award Winners:**

***ALL PROFICIENCY AWARDS WILL BE GIVEN OUT DURING THE SECOND CONVENTION SESSION – AGRICULTURAL COMMUNICATIONS TO WILDLIFE PRODUCTION AND MANAGEMENT***

All GOLD rated proficiency award winners will be recognized at the State FFA Convention on Tuesday, June 12 during the Second Session (3:00pm). Recipients need to be present at the convention session to receive their proficiency awards. All proficiency award winners are listed on the Wisconsin FFA Website at [www.wisconsinffa.org](http://www.wisconsinffa.org).

If you have a gold rated applicant, please have them attend the convention to receive their cash award. All gold rated applicants receive cash awards. Only those students in attendance will have their names read on stage.

Some gold rated proficiency (approximately the top half of the golds) award winners receive free tickets to the Sponsors and Award Winners Dinner held on Tuesday evening. Teachers of meal ticket recipients have been notified. Names are also posted online. Advisors must request the sponsored tickets on the ticket order form.

### **SESSION 3:**

#### **Leadership Development Event Results:**

The top four finalists in each of the Leadership Development Events conducted on Tuesday will be recognized on stage during Third Session on Tuesday, June 12 (8:00 pm). Employment Skills LDE awards are presented on Wednesday.

**WEDNESDAY, JUNE 13, 2018**

### **SESSION 4:**

#### **Washington Leadership Conference Scholarship Recipients:**

WLC Scholarship Recipients will be recognized at the 2018 State FFA Convention in Madison during the Fourth Session on Wednesday, June 13 at 8:00 a.m. There will be special seating for you at this session. Please arrive at least 15 minutes before the session begins to find your appropriate place in the seating arrangement.

#### **Three Star Leader Award Recipients:**

Each Three Star Leader will be recognized on stage Wednesday, June 13 during the Fourth Session of the Wisconsin State FFA Convention in the Exhibition Hall - Hall D of the Alliant Energy Center in Madison. The session begins at 8:00 a.m. and we ask that you be seated in the "special seating section" of Hall D promptly at 7:45 a.m.

We would also like the Three Star Leaders and the State FFA Officer Candidates to attend the State FFA Leadership Dinner on Wednesday evening, at 5:00 p.m. in Hall A to receive their pin and certificate. They will receive a free ticket to this meal function. Gracie Furnish, National FFA Officer, will be the keynote speaker to provide you with an exciting leadership seminar. Advisors must request the sponsored meal tickets for Three Star Leaders and State Officer Candidates on the ticket order form.

**State FFA Career Development Events:**

Winning teams, high scoring individuals and **advisors** of the State Winning Teams will be recognized during the fourth convention session, Wednesday, June 13 at 8:00 a.m. in the Exhibition Hall - Hall D of the Alliant Energy Center in Madison, Wisconsin. This includes the first place Land Judging Team and top individual AND first place Safe Tractor Operators Contest Individual. We ask that your representative(s) be seated in the “special seating section” promptly by 7:45 a.m. Winning teams competing in Ag. Issues and Marketing Plan will be recognized at this time also. Results for these events will be posted by the News Room so winning teams will know to report to the “special seating section.”

**10+ Membership Chapters – PRIDE Awards:**

Those chapters that have been notified that they increased by 10 members for the 2017-18 school year will be recognized on stage to receive their P.R.I.D.E. Banners during the Fourth Session on Wednesday, June 13 at 8:00 a.m.

**Percent School Population – Membership Award:**

The top three chapters will go on stage during the Fourth Session at 8:00 a.m. on Wednesday.

**Chapter Membership Awards:**

The chapters with the largest membership increase in each section will be on stage. **One member and advisor** should go on stage at the 8:00 a.m. session on Wednesday.

**State Officer Candidates:** Candidates will introduce themselves on stage during the fourth session of the State FFA Convention. Report to Hall D by 7:45 a.m. to find your assigned seat. Session begins at 8:00 a.m. - Advisors must request the sponsored meal tickets for state officer candidates on the ticket order form if they plan to attend the Leadership Dinner.

**SESSION 5:**

**Food For America:**

We will be recognizing the GOLD RATED chapters in the area of Food For America during the Fifth Convention Session on Wednesday, June 13 in the Exhibition Hall - Hall D of the Alliant Energy Center in Madison. The Session will begin at 2:00 p.m. However, we ask that your chapter representative be present at the "special seating section" of Hall D promptly at 1:45 p.m.

**High School Quiz Bowl:**

The top four finalists in the High School Quiz Bowl Contest will be recognized at the Fifth Session at 2:00 p.m. on Wednesday, June 13 in the Exhibition Hall – Hall D at the Alliant Energy Center.

**Employment Skills LDE Awards:**

The top four finalists in the Employment Skills LDE will be recognized at the Fifth Session at 2:00 p.m. on Wednesday, June 13 in the Exhibition Hall – Hall D at the Alliant Energy Center in Madison.

**Agricultural Artwork Competition Awards**

The top award winner in each of the two student art categories will be recognized at the Fifth Session at 2:00 p.m. on Wed., June 13 in the Exhibition Hall–Hall D at the Alliant Energy Center in Madison.

**GROWMARK Essay Contest:**

GROWMARK Essay runners-up and state winner will be recognized on stage during the Fifth Session of the State Convention on Wednesday, June 13 at 2:00 p.m. in the Exhibition Hall - Hall D at the Alliant Energy Center in Madison. We would ask that you please be in the "special seating section" of Hall D by 11:45 a.m.

**Wisconsin FFA Foundation Scholarships:** Recipients of the Wisconsin FFA Foundation scholarships will be recognized at the Fifth Session at 2:00 p.m. on Wednesday, June 13. Please invite the recipient to be present to receive recognition and to meet and thank the sponsor. They will not come on stage but will be asked to stand to be recognized.

**State FFA Degrees:**

State FFA Degrees will be awarded on Wednesday at the (2:00 p.m.) Fifth session in the Exhibition Hall - Hall D of the Alliant Energy Center. Only those members attending will have their names read on stage. 2018 order will be Sections 1 through 10. Advisors must request the sponsored meal tickets for state degree recipients for the lunch on the ticket order form.

**SESSION 6:**

**Past State FFA Officers:** Wednesday evening session at 7:00 p.m. Note change this year! The following teams will be asked to come on stage - starting with the oldest past officers first. Those with 60+ years will introduce themselves. Then a video will play recognizing the follow years of teams 60, 55, 50, 45, 40, 35, 30, 25, 20, 15, 10, 5 and then the 5 most recent teams up until the present team. Others in attendance will be asked to stand in the audience.

**Honorary State FFA Degrees, Distinguished Service Awards, VIP, and Hall of Fame:**

Recipients will be honored at a dinner at 5:00 p.m. on Wednesday, June 13. They will then proceed to the Sixth Session at 7:00 p.m. for onstage recognition.

**Agriscience Fair Recognition:**

The Agriscience Fair competition will be held Wednesday morning, June 13 at 8:00 a.m. in Hall C of the Alliant Energy Center. All projects will be on display following the judging of the Agriscience Fair entries. Awards will be announced at 5:00 p.m. at the Leadership Dinner. All participants should be present to receive recognition at this time. Tickets are not sponsored for the Agriscience Fair participants, so they may be purchased through the meal ticket order on the State Convention Registration site. The top three golds in each category will be asked to appear on stage at the 7:00 p.m. Wednesday session for the final announcement of the winners in each category.

**Conduct of Meetings LDE Awards:**

Top four teams Conduct of Meetings LDE will be recognized at the Sixth Session 7:00 p.m. at the State FFA Convention. Results will be posted by the newsroom so top four teams will know who they are.

**Wisconsin FFA Star Finalists:**

Finalists will be recognized on Wednesday, June 13 at the 89th Wisconsin FFA Convention in Madison. Please do the following during the convention...

- \*\* Be present for your scheduled interview. Final judging of the Star Finalists occurs at convention.
- \*\* Attend the State Degree luncheon and invite your advisor, parents, school administrator/principal and your legislators from your area. Star Finalists will have sponsored tickets. However, meal tickets need to be purchased for others wanting to attend.
- \*\* Receive your state degree during the afternoon session - Session begins 2:00 p.m.
- \*\* Assemble and staff a display about your SAE for the "Hall of Stars."
- \*\* Be present for the Wednesday evening session (7:00 p.m.) for the final announcement of the Wisconsin Star Farmer, Star in Agricultural Placement, Star in Agribusiness and Star in Agriscience.
- \*\* Attend the Career Show and visit with Sponsors and Exhibitors.

**2018-2019 State FFA Officers Announced:** At the Wednesday evening session.

## **THURSDAY, JUNE 14, 2018**

### **SESSION 7:**

#### **Chapter Scrapbook Awards:**

Chapters can bring their chapter scrapbooks directly to the convention and check them into registration by no later than 9:00 a.m. on Wednesday. Chapters will be recognized on Thursday, June 14 during the Seventh Session at 9:00 a.m. Blue rated scrapbook chapters will be recognized on stage and the top two overall scrapbook winners will be announced.

#### **National FFA Band and Choir Nominations:**

Those individuals nominated for National FFA Band and Choir will be recognized at the Seventh Session on Thursday, June 14.

#### **State FFA Talent Awards:**

The top five talent performances will be recognized at the Seventh Session on Thursday, June 14. National nominations will be announced but not brought on stage.

#### **National Chapter Awards:**

We will be recognizing National Chapter award winners during the Seventh Convention Session on Thursday, June 14 in the Exhibition Hall - Hall D of the Alliant Energy Center in Madison. The Session will begin at 9:00 a.m.; however, we ask that your chapter representative(s) be present at the "special seating section" in Hall D promptly at 8:45 a.m. to receive the award(s) indicated below.

The following National Chapter Award recipients will be recognized as follows:

\*\* All Bronze, Silver and Gold recipients

\*\* Chapters placing in the top ten in the areas of Growing Leaders, Building Communities and Strengthening Agriculture.

Superior Chapters (Those chapters only filling out Form I.) WILL NOT be recognized on stage.

**National FFA Delegates:** The individuals selected to join the state officers as National FFA Delegates will be announced at the Seventh Session on Thursday, June 14. Interviews will take place on Wednesday, June 13 from 1:00 p.m. - 4:00 p.m.

**Results from all of the sessions will be posted and updated during the convention on the Wisconsin AgConnection Website. [www.wisconsinagconnection.com/](http://www.wisconsinagconnection.com/) and the Wisconsin FFA website [www.wisconsinffa.org](http://www.wisconsinffa.org)**