

# Award Presentations

## **TUESDAY, JUNE 9, 2009**

**State Officer Candidates:** Candidates will introduce themselves on stage during the first session of the State FFA Convention. Report to Hall D by 11:45 a.m. to find your assigned seat. Session begins at 12:00 p.m.

- *Certificates presented to candidates at State Leadership Dinner*

### **State FFA Proficiency Award Winners:**

*Plaque for each state winner*

*Gold pins for all gold recipients*

*Checks for gold recipients*

All GOLD rated proficiency award winners will be recognized at the State FFA Convention on Tuesday, June 9th. Listed below are the times of the sessions and the proficiency award areas that will be recognized. All proficiency award winners are listed on the Wisconsin FFA Website at [www.wisconsinffa.org](http://www.wisconsinffa.org).

If you have a gold rated applicant, please have them attend the convention to receive their cash award. All gold rated applicants receive cash awards. Only those students in attendance will have their names read on stage.

Some gold rated proficiency (approximately the top half of the golds) award winners receive free tickets to the Sponsors and Award Winners Dinner held on Tuesday evening. Teachers of meal ticket recipients have been notified. Names are also posted online. Teachers must request the sponsored tickets on the ticket order form.

Recipients need to be present at the convention session to receive their proficiency awards.

Hall D. The Sessions are divided as follows:

12:00 p.m. Session	Ag. Communications – Dairy Production (E)
3:30 p.m. Session	Dairy Production (P) – Nursery Operations
8:00 p.m. Session	Outdoor Recreation - Wildlife Management

### **Speaking Contest Results:**

*Top four finalists – plaques and award checks*

The top four finalists in each of the Speaking Competitions will be recognized on stage during the First and Second Sessions on Tuesday. Creed, Prepared Speaking and Junior High Quiz Bowl are announced during Session 1 (12:00 p.m.). Extemporaneous Speaking, Parliamentary Procedure and Discussion Meet are announced during Session 2 (3:30 p.m.).

### **WAAE Public Service Announcement Awards:**

*Award check provided by WAAE*

The state-winning chapter for the WAAE Public Service Announcement Contest will be recognized on stage Tuesday, June 9 during the Second Session of the Wisconsin State FFA Convention in Exhibition Hall - Hall D at the Alliant Energy Center in Madison. The session begins at 3:30 p.m. and we ask you be seated in the "special seating section" of Hall D promptly at 3:15 p.m.

**H.O. Sargent Award Program:**

*Trophy and medallion*

Each person who has applied for the H.O. Sargent Award will be recognized on stage Tuesday, June 9 during the Second Session of the Wisconsin State FFA Convention in Exhibition Hall - Hall D at the Alliant Energy Center in Madison. The session begins at 3:30 p.m. and we ask you be seated in the "special seating section" of Hall D promptly at 3:15 p.m.

**GROWMARK Essay Contest:**

*Awards provided by GROWMARK – Plaques and checks*

GROWMARK Essay runners-up and state winner will be recognized on stage during the Second Session of the State Convention on Tuesday, June 9 at 3:30 p.m. in the Exhibition Hall - Hall D at the Alliant Energy Center in Madison. We would ask that you please begin the "special seating section" of Hall D by 3:15 p.m.

**Jr. High Essay Contest:**

*Plaques for four state finalists*

The four state finalists need to be present for the awards presentation at the State FFA Convention in the Exhibition Hall -Hall D at the Alliant Energy Center in Madison Tuesday, June 9 during the Second Session. The session begins at 3:30 p.m. and we ask that the participants be in their "special seating" in Hall D by 3:15 p.m.

**Agriscience Teacher/Student Award Program:**

*Trophies and medallions and award checks*

Each person who has applied for this award, both teachers and students, will be recognized on stage Tuesday, June 9 during the Third Session of the Wisconsin State FFA Convention in the Exhibition Hall - Hall D of the Alliant Energy Center in Madison. The session begins at 8:00 p.m. and we ask that you be seated in the "special seating section" of Hall D promptly at 7:45 p.m.

**Farm/City Award:**

*Plaques*

All chapters that ranked Gold will be recognized on stage Tuesday, June 9 during the Third Session of the Wisconsin State FFA Convention in the Exhibition Hall - Hall D at the Alliant Energy Center in Madison. The session begins at 8:00 p.m. and we ask that your chapter representative be seated in the "special seating section" of Hall D promptly by 7:45 p.m.

**WEDNESDAY, JUNE 10, 2009****Washington Leadership Conference Scholarship Recipients:**

*Certificates*

WLC Scholarship Recipients will be recognized at the 2009 State FFA Convention in Madison during the Fourth Session on Wednesday, June 10 at 8:00 a.m. There will be special seating for you at this session. Please arrive at least 15 minutes before the session begins to find your appropriate place in the seating arrangement.

### **Three Star Leader Award Recipients:**

*Pins and certificates presented at State Leadership Dinner*

Each Three Star Leader will be recognized on stage Wednesday, June 10 during the Fourth Session of the Wisconsin State FFA Convention in the Exhibition Hall - Hall D of the Alliant Energy Center in Madison. The session begins at 8:00 a.m. and we ask that you be seated in the "special seating section" of Hall D promptly at 7:45 a.m.

We would also like the Three Star Leaders and the State FFA Officer Candidates to attend the State FFA Leadership Dinner on Wednesday evening, at 5:00 p.m. in the Mendota 1-4 room to receive their pin and certificate. They will receive a free ticket to this meal function. Jamie Cecil, National FFA Officer, will be the keynote speaker to provide you with an exciting leadership seminar.

### **State FFA Career Development Events:**

*Trophy and Plaque for Top Team*

*Trophy for Top Individual*

Winning teams, high scoring individuals and **advisors** of the State Winning Teams will be recognized during the fourth convention session, Wednesday, June 10th at 8:00 a.m. in the Exhibition Hall - Hall D of the Alliant Energy Center in Madison, Wisconsin. This includes the first place Land Judging Team and top individual AND first place Safe Tractor Operators Contest Individual. We ask that your representative(s) be seated in the "special seating section" promptly by 7:45 a.m. The winning teams competing in Ag. Issues, Environmental and Natural Resources and Marketing Plan will be recognized at this time also. Results for these three CDEs will be posted by the Convention News Room so the winning teams will know to report to the "special seating section."

### **Chapter Recruitment Award:**

*Plaques for state winner and runner up*

*Checks for top five*

The top five chapters applying for recognition in the Chapter Recruitment Award will be recognized on stage during the Fourth Session on Wednesday, June 10 at 8:00 a.m.

### **100% Membership Chapters:**

*Certificates*

The chapters who applied for 100% membership will go on stage during the Fourth Session at 8:00 a.m. on Wednesday. **One member and advisor are to go on stage.**

### **10+ Membership Chapters:**

*Banners*

Those chapters that have been notified that they increased by 10 members for the 2008-09 school year will be recognized on stage to receive their P.R.I.D.E. Banners during the Fourth Session on Wednesday, June 10 at 8:00 a.m.

### **Percent School Populations:**

*Plaques for top three chapters*

**Chapter Membership Awards:**

*Plaques and checks*

The chapters with the largest membership increase in each section will be on stage. **One member and advisor** should go on stage at the 8:00 a.m. session on Wednesday.

**Food For America:**

*Trophies and checks*

We will be recognizing the GOLD RATED chapters in the area of Food For America during the Fifth Convention Session on Wednesday, June 10 in the Exhibition Hall - Hall D of the Alliant Energy Center in Madison. The Session will begin at 2:00 p.m. However, we ask that your chapter representative be present at the "special seating section" of Hall D promptly at 1:45 p.m.

**Cooperative Leadership Award:**

*David Erickson to provide awards*

Each chapter that placed GOLD will be recognized on stage Wednesday, June 10 during the Fifth Session of the Wisconsin State FFA Convention in Hall D of the Alliant Energy Center in Madison. The session begins at 2:00 p.m. and we ask that your chapter representative be seated in the "special seating section" of Hall D promptly by 1:45 p.m.

**Agri-Entrepreneurship Award Program.**

*Trophies for top two*

*Medallions for all placings*

Each person who has applied for the Agri-Entrepreneurship award will be recognized on stage Wednesday, June 10 during the Fifth Session of the Wisconsin State FFA Convention in the Exhibition Hall - Hall D of the Alliant Energy Center in Madison. The session begins at 2:00 p.m. and we ask you be seated in the "special seating section" of Hall D promptly at 1:45 p.m.

**Job Interview Awards:**

*Plaques for top four finalists*

The top four finalists in the Job Interview Contest will be recognized at the Fifth Session at 2:00 p.m. on Wednesday, June 10 in the Exhibition Hall – Hall D at the Alliant Energy Center in Madison.

**Opening/Closing Ceremony Contest Awards:**

*Plaques for top team in each jr. and sr. high division*

The top team in the high school division and the top team in the middle school division of the Opening/Closing Ceremony Contest will be recognized at the Fifth Session at 2:00 p.m. at the State FFA Convention. Results will be posted by the newsroom so the winning teams will know who they are.

**Wisconsin FFA Foundation Scholarships:** Recipients of the Wisconsin FFA Foundation scholarships will be recognized at the Fifth Session at 2:00 p.m. on Wednesday, June 10. Please make sure to have the recipient present to receive recognition and to meet and thank the sponsor.

**State FFA Degrees:***State Degree Certificates and Charms*

State FFA Degrees will be awarded on Wednesday at the 2:00 p.m. session in the Exhibition Hall - Hall D of the Alliant Energy Center. Only those members attending will have their names read on stage. 2009 order will be Sections 10 through 1.

**Past State FFA Officers:** The 5, 10, 15, 20, 25, and 25+ year teams will be introduced at the Wednesday evening session at 7:00 p.m. Others stand in the audience.

**Agriscience Fair Recognition:***Medallions*

The Agriscience Fair competition will be held Wednesday morning, June 10 at 8:00 a.m. in the Exhibition Hall - Hall B of the Alliant Energy Center. All projects will be on display during the LifeWork Expo 9:30 a.m. to 2:00 p.m. Awards will be announced at 1:00 p.m. on the stage of the LifeWork Expo. All participants should be present to receive recognition at this time. State Winners in each category will be asked to appear on stage at the 7:00 p.m. Wednesday session.

**High School Quiz Bowl:***Plaques for top four finalists*

The top four finalists in the High School Quiz Bowl Contest will be recognized at the Sixth Session at 2:00 p.m. on Wednesday, June 10 in the Exhibition Hall – Hall D at the Alliant Energy Center in Madison.

**Honorary State FFA Degrees and Distinguished Service Awards:***Plaques*

Recipients will be honored at a dinner at 5:00 p.m. on Wednesday, June 10. They will then proceed to the Sixth Session at 7:00 p.m. for onstage recognition.

**Wisconsin FFA Star Finalists:***Trophies, plaques for state winners and checks*

Finalists will be recognized on Wednesday, June 10 at the 80th Wisconsin FFA Convention in Madison. Please do the following during the convention...

- \*\* Be present for your scheduled interview. Final judging of the Star Finalists will occur at the State FFA Convention.
- \*\* Attend the State Degree luncheon and invite your advisor, parents, school administrator/principal and your legislators from your area. Star Finalists will have sponsored tickets. However, meal tickets need to be purchased for others wanting to attend.
- \*\* Receive your state degree during the afternoon session - Session begins 2:00 p.m.
- \*\* Assemble and staff a display about your SAE for the "Hall of Stars."
- \*\* Be present for the Wednesday evening session (7:00 p.m.) for the final announcement of the Wisconsin Star Farmer, Star in Agricultural Placement, Star in Agribusiness and Star in Agriscience.
- \*\* Attend the LifeWork Expo™ and visit with Sponsors and Exhibitors.

**2009-2010 State FFA Officers Announced:** At the Wednesday evening session.

## **THURSDAY, JUNE 11, 2009**

### **Chapter Scrapbook Awards:**

*Blue, Red and White Ribbons*

*Plaques for top two chapters*

Chapters can bring their chapter scrapbooks directly to the convention and check them into registration by no later than 9:00 a.m. on Wednesday. Chapters will be recognized on Thursday, June 11 during the Seventh Session at 9:00 a.m. Blue rated scrapbook chapters will be recognized on stage and the top two overall scrapbook winners will be announced.

### **Chapter Website Competition Awards:**

*Blue, Red and White Ribbons*

*Plaques for top two chapters*

Chapters will be recognized on Thursday, June 11 during the Seventh Session at 9:00 a.m. Blue rated websites will be recognized on stage and the State Winner and Runner-Up will be announced.

### **Chapter Safety Awards:**

*Trophies and checks*

We will be recognizing the GOLD RATED chapters during the Seventh Convention Session on Thursday, June 11 in the Exhibition Hall - Hall D of the Alliant Energy Center in Madison. The Session will begin at 9:00 a.m.; however, we ask that your chapter representative be present at the "special seating section" of Hall D promptly at 8:45 a.m.

### **National FFA Band and Choir Nominations:**

*Envelopes with instructions for applying*

Those individuals nominated for National FFA Band and Choir will be recognized at the Seventh Session on Thursday, June 11.

### **State FFA Talent Awards:**

*Gold, Silver and Bronze award pins*

*Plaques for top two performances*

The top two talent performances and those nominated for National FFA Talent will be recognized at the Seventh Session on Thursday, June 11.

### **National Chapter Awards:**

*Trophies and checks for top ten in each divisions*

*Plaques for top three chapters overall*

*Spurs from National for Gold, Silver and Bronze*

We will be recognizing National Chapter award winners during the Seventh Convention Session on Thursday, June 11 in the Exhibition Hall - Hall D of the Alliant Energy Center in Madison. The Session will begin at 9:00 a.m.; however, we ask that your chapter representative(s) be present at the "special seating section" in Hall D promptly at 8:45 a.m. to receive the award(s) indicated below.

The following National Chapter Award recipients will be recognized as follows:

\*\* All Bronze, Silver and Gold recipients - Those chapters filling out both Form I & II

\*\* Chapters placing in the top ten in the areas of Student Development, Chapter Development and Community Development.

NOTE: Superior Chapters (Those chapters only filling out Form I.) WILL NOT be recognized on stage.

**National FFA Delegates:** The individuals selected to join the state officers as National FFA Delegates will be announced at the Seventh Session on Thursday, June 11. Interviews will take place on Wednesday, June 10 from 1:00 p.m. - 4:00 p.m.

**Spirit Stick Award:** The chapters from each section who have exhibited the most positive spirit throughout the state convention and an overall state winner will be announced at the Thursday morning session, June 11, 2009.

**Results from all of the sessions will be posted and updated during the convention on the Wisconsin AgConnection Website. [www.wisconsinagconnection.com/](http://www.wisconsinagconnection.com/) and the Wisconsin FFA website [www.wisconsinffa.org](http://www.wisconsinffa.org)**